

UNOFFICIAL COPY



WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)

Doc#: 0723354018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 09:19 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR, CARTUS FINANCIAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

NICHOLAS W. STACKING
(Names and Address of Grantees)

~~not as Joint Tenants, nor as Tenants in Common,~~ but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Lake, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises not as Joint Tenants, nor as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

SUBJECT TO: General taxes for 2006 and subsequent years, and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 14-32-223-034-1002

Address(es) of Real Estate: 2023 North Seminary Unit B, Chicago, IL 60614

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Authorized Agent, and attested by its _____, Authorized Agent, this _____ day of _____,

(IMPRESS CORPORATE SEAL HERE)

By:

Y. M. [Signature]

Attest:


[Signature]

2 of 4
0702452
7-31-07

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STATE TAX

STATE OF ILLINOIS



AUG. 20. 07

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


00000003452

REAL ESTATE TRANSFER TAX
00360.00
FP 103050

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



AUG. 20. 07

REVENUE STAMP

00000003372

REAL ESTATE TRANSFER TAX
00180.00
FP 103045

CORPORATION TO INDIVIDUAL

Warranty Deed

TO

State of New Jersey, County of Burlington ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that May Ellis personally known to me to be the assist. VP Authorized Agent of and Kevin George personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

IMPRESS NOTARY SEAL HERE

Given under my hand and official seal, this 17th day of July, 2007

Commission expires _____

JENNIFER PAUL
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires 01 / 19 / 2012

Jennifer Paul
NOTARY PUBLIC

This instrument was prepared by: Peter J. Janus Jr., Janus & Herron, P.C., 1845 E. Rand Rd., Ste. L109, Arlington Heights, IL 60004

MAIL TO:

Nicholas W. Stocking
(Name)

225 W. Hubbard
(Address)

Chgo. Il. 60610
(City, State and Zip)


SEND SUBSEQUENT TAX BILLS TO:

Nicholas W. Stocking
(Name)

225 W. Hubbard
(Address)

Chgo. Il. 60610
(City, State and Zip)

City of Chicago
Dept. of Revenue
525684
08/15/2007 14:17 Batch 11881 102



Real Estate
Transfer Stamp
\$2,700.00

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EXHIBIT A

LEGAL DESCRIPTION

UNIT B IN 2023 N. SEMINARY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 33 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST ½ OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1973 AND KNOWN AS TRUST NUMBER 2282 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23418992 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

10-32-223-034-1002