

UNOFFICIAL COPY



****RELEASE DEED****

800058-6

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

Doc#: 0723357021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 10:25 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Trustee of James C. Walter A/T/U his Declaration of Trust dated 1-20-99 to an undivided 1/2 interest and Mary A. Walter, A/T/U her Declaration of Trust dated 1-20-99 to an undivided 1/2 interest** of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **22nd** day of **August**, A.D. 2003, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **0327942388, 0327942389**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Index Number: **28-19-300-054-0000**

Property Address: **16630 S. Oak Park Avenue, Tinley ark, IL. 60477**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **30th** day of **July**, A.D. **2007**.

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy Mehall AVP

Nancy Mehall

Assistant Vice President

Attest

Pam Favero CPO

Pam FAVERO

C.F.O.

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A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue

Midlothian, IL 60445

Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this

day of

20

Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said

acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the

Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there

signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said

President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they

personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice

Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation,

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that

County of COOK

STATE OF ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property at: 16630 S. Oak Park Avenue, Tinley Park, IL. 60477

PIN # 28-19-300-054-0000

THE NORTH 60 FEET OF THE SOUTH 450 FEET OF THE EAST 307.50 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND (TAKEN AS A TRACT): THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF 316.50 FEET; THENCE NORTH ALONG A STRAIGHT LINE 880.0 FEET TO A POINT 316.37 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, 316.37 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG SAID LINE, 880.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office