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LIS PENDENS/
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:
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Doc#: 0723360079 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 12:58 PM Pg: 1 of 2

PA0710951

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK TRUST COMPANY,)
N.A. AS SUCCESSOR TO JPMORGAN CHASE)
BANK N.A. AS TRUSTEE, RESIDENTIAL)
FUNDING COMPANY, LLC FKA RESIDENTIAL)
FUNDING CORPORATION, ATTORNEY-IN-FACT)

PLAINTIFF) NO.

VS

) JUDGE

EUGENE CLARK; UNKNOWN HEIRS AND
LEGATEES OF EUGENE CLARK, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS)

07 CH 224 12

NOTICE OF FORECLOSURE


I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5 IN BLOCK 27 IN JERNBERG'S SUBDIVISION OF BLOCK 2, 5, 6, 7, 8, 11, TO 28, BOTH INCLUSIVE, AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK IN THE WEST HALF OF THE NORTHEAST QUARTER (NORTH 20 ACRES THEREOF) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11444 SOUTH CARPENTER
CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number: #99300729 .

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SIGNATURE: 

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-20-224-009

RETURN TO: BOX 178

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