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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0723301092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2007 09:07 AM Pg: 1 of 2

Loan No. 19714/4939

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY T. IF SV. PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER M SERAFIN AND URSZULA I SERAFIN, its/his/hers/their, heirs, legal representatives at dessigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morgage, bearing the date of July 23, 2004, and recorded on August 10, 2004, in Volume/Book Page Document 042230404/ in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09252030390000

LOT 75 (EXCEPT THE SOUTH 10 FEET THEREOF) AN ALL OF LOT 76 IN MILWAUKEE MULFORD HARLEM SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperlanding SOM CO

Address(es) of premises: 7755 N OCTAVIA AVE, NILES, IL, 60714

Witness my hand and seal 08/08/07.

CHASE HOME FINANCE LLC

HARRIS Vice President



IL00.DOC 05/17/07

0723301092 Page: 2 of 2

MIGHT

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/08/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1971494930

Inv.
Clerks Office County of: COOK

Prepared by: LADEIRDRE M MONKO:

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377