UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0723301035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/21/2007 08:44 AM Pg: 1 of 2

Loan No. 26240846

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THEST PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LYNETTE YORK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clain or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 2005, and recorded on November 3, 2006, in Volume/Book Page Document 0630739067 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 008946-000-043-00

LOT 27 IN BLOCK 1 IN SUBDIVISION BY JOHN G. SHORTALL TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTIN 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1530 E 71ST PL, CHICAGO, IL, 60619

Witness my hand and seal 08/07/07.

CHASE BANK USA, N.A.

LEE A. FURTADO

Vice President



IL00.DOC 05/17/07

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/07.

Notary Public Lifetime Commission

Loan No: 26240846

In Inve. County of: COOK

Prepared by: TOCARA SMITH Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

