

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 0723301182 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2007 10:33 AM Pg: 1 of 3



### SATISFACTION

FIFTH THIRD BANK #: 01231100860688183 "DRYDEN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by LAUREL S DRYDEN, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 12/05/2005 Recorded: 01/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603148008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-12-206-041-1067

Property Address: 1434 CAROL CT 1B, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (CHICAGO)  
On August 7th, 2007

By: \_\_\_\_\_  
Rachel Smith, Supervisor

STATE OF Ohio  
COUNTY OF Hamilton

On August 7th, 2007, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Rachel Smith, Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA BAUER  
Notary Expires: 10/03/2011



Prepared By:

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*Kleyden*  
*8183*  
*Cook Co*

## EXHIBIT "A" LEGAL DESCRIPTION

ACAPS ID No : 06280564  
BORROWER NAME(S) : LAURIE S. DRYDEN

ORDER DATE: 11 / 21 / 2005  
INSTALLMENT LOAN No : 00000000860688183

UNIT NO 67 IN LONG VALLEY CONDOMINIUM, IN PART OF THE  
NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE

DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT  
22388828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS,  
RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL  
HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER  
LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN  
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT  
YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED  
BY DEED RECORDED IN DOCUMENT NO. 0407806134, OF THE COOK  
COUNTY, ILLINOIS RECORDS  
PIN # 02-12-206-041-1067

*Property of Cook County Clerk's Office*

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Susan Ormond, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030

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