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Document Number

When Recorded Return To: DELORES SMITH RICHMOND MONROE GROUP PO BOX 458 KIMBERLING CITY, MO 65686

Associated Bank # 0097145973 Investor # 598201 MERS #: 100029000360910017

Assessor's/Tax ID No. 1421307036



Doc#: 0723301214 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/21/2007 11:40 AM Pg: 1 of 2



MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

Cook, Illinois SELLER'S SERVICING #: 0097145973 "BROWNE"

INVESTOR #: 598201

MERS #: 100029000360910017

The undersigned, Jessica Woods, Vice President, does hereby depose and say as follows:

That this affidavit refers to the Assignment recorded on 06/21/2007 from Associated Bank, National Association, as successor by merger First Federal Capital Bank to humgage Electronic Registration Systems, Inc., in relation to property located at 587 W HAWTHORNE PLACE, CHICAGO, IL 60657-2922, and recorded 06/21/2007 in Cook County, Illinois, in Book N/A, Page N/A and/or Document Number 0717202057.

That any MIN previously referenced with respect to the assignment referenced above is invalid.

That the Correct MIN for the assignment referenced above is

MERS #: 100029000360910017

and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Legal: THAT PART OF LOT 14 IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOT'S 3 TO 21, AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE WEST 45 1/3 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, 50.52 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ON SAID SOUTH LINE 40.52, EET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE NORTH TO THE POINT OF PECINNING, IN COOK COUNTY, ILLINOIS.

Mortgage Electronic Registration Systems, Inc.

On August 7th, 2007

Jessica/Woods, Vice President

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MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN) Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON August 7th, 2007, before me, M BEST, a Notary Public ,in and for the County of Stone, State of Missouri, personally appeared Jessica Woods, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M BEST

Notary Expires: 09/21/2309 #05405772

(This area for notarial seal),

M. BEST
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County – Comm.#05405772
My Commission Expires Sept. 21, 2009

Prepared By: DELORES SM:TH, RICHMOND MONROE PO BOX 458, KIMBERLING CITY, MO 65686 417-739-1178