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Doc#: 0723302094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2007 09:10 AM Pg: 1 of 2

Prepared by: DIMESH SUTAR OCWEN LOAN SERVICING, LLC 1661 Worthington R, ad Suite 100 West Palm Beach, Flori ta 3409 Loan Number: 20120655 Investor # : 2582

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 30, 2006 and executed by FREL C HARVEY AND MARY E. HARVEY, as Mortgagor(s), in the amount of \$ 115,000.00, and recorded on JULY 12, 2006 as document number 0619340047 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described propert :

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 19 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8123 S. CARPENTER STREET, CHICAGO, ILLIN'OIS SOFFICE

Tax ID #: 20-32-218-007

Dated: AUGUST 07, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

0723302094 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR USA FUNDING CORP.

Name: Nefl-Dyson Title: Vice President

STATE OF FLORIDA

SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 07, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR USA FUNDING CORP., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notany Public - State of Florida

ORIDA
1211

9204

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.