

# UNOFFICIAL COPY



Doc#: 0723302105 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2007 09:15 AM Pg: 1 of 3

*V. Pawaskar*

Prepared by: VINITA PAWASKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 103210530  
Investor #: 2599

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 30, 2006 and executed by CHARISMA EAGLIN AND DAVID EAGLIN, as Mortgagor(s), in the amount of \$87,550.00, and recorded on OCTOBER 10, 2006, as document number 0628327088, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 1639 E. 77TH ST. UNIT 3E, CHICAGO, ILLINOIS

**Tax ID #: 20-25-317-036-1016**

Dated: AUGUST 08, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

*544 436*

# UNOFFICIAL COPY

Loan Number: 103210530

## EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0420427035, ID# 20-25-317-036-1016, BEING KNOWN AND DESIGNATED AS: UNIT 1639-3 IN THE 7701 SOUTH CORNELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE:

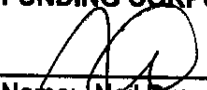
LOTS 39 AND 40 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19 AND 20 TO 32, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION, IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 033532081, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MORNINGSTAR DEVELOPMENT CORPORATION, DULY AUTHORIZED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS AS SET FORTH IN DOC # 0420427035 DATED 02/20/2004 AND RECORDED 07/22/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.

# UNOFFICIAL COPY


Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR  
FIDELITY MORTGAGE OF NY A DIVISION OF DELTA  
FUNDING CORPORATION**

  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 08, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me. Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

 **Johnna Miller**  
My Commission DD273765  
Expires December 09, 2007