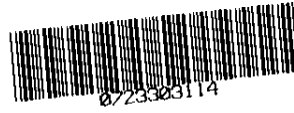


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0723303114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 04:12 PM Pg: 1 of 2



MAIL TO
WELLS 708 0150635977
Ref#:08/30/2007-PPref#:R089-POF
Date:07/31/2007-Print Batch ID:30,942.00
PIN/Tax ID #: 28-14-432-031-0000
Property Address:
3421 WEST 155TH STREET
MARKHAM, IL 60426
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MILTON DAVENPORT, JR. AND SHERON DAVENPORT, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **02/13/2006**

Loan Amount: **\$267,750.00**

Recording Date: **03/07/2006** Document #: **0606635325**

Legal Description: **LOT 1 IN BLOCK 2 (EXCEPT THE SOUTHEASTERLY 75 FEET OF SAID LOTS 1 AND 19 TAKEN FOR HIGHWAY PURPOSES) IN ARTHUR MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 14 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/06/2007**.

Wells Fargo Bank, N. A.

Linda Green
Vice Pres. Loan Documentation

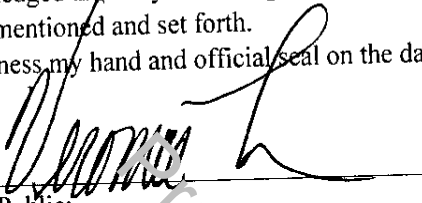
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **08/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office