

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065044120030XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SHANNON M GIAMPA AND JOSEPH M GIAMPA WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of **Cook** County, as Document Number **01-18-2007** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1735 PAULINA 303 CHICAGO IL 60622-0000** and legally described as follows: **SEE ATTACHED**

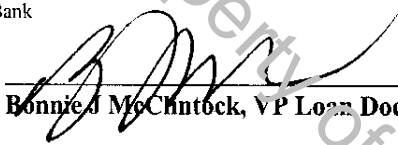
Permanent Index No. **14-31-422-004; 007; 008 & 031**

Today's Date **07/21/2007**

Wells Fargo Bank, N.A.

Name of Bank

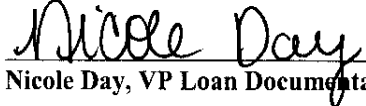
By



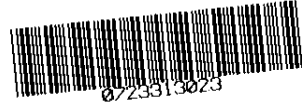
Bonnie J McChntock, VP Loan Documentation

COUNTERSIGNED:

By



Nicole Day, VP Loan Documentation

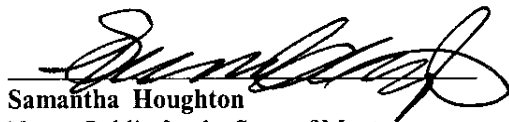


Doc#: **0723313023** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/21/2007 09:22 AM** Pg: 1 of 2

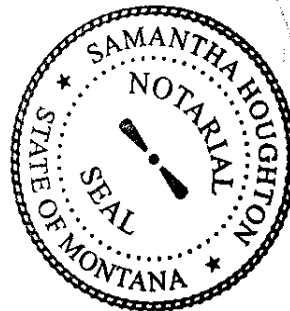
Mail / Return to:
SHANNON M GIAMPA
387 VINE AVE
HIGHLAND PARK, IL 60035-2042

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.



Samantha Houghton
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **08/20/2009**



This instrument was drafted by:
Connie Fischer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials

UNOFFICIAL COPY

TAX NUMBER: 14-31-422-004, 007, 008 & 031 *Affects part of pia & mp*

LEGAL DESCRIPTION:

UNIT 303 IN THE PAC LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, PARTS OF LOTS AND PARTS OF VACATED ALLEYS IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87, BOTH INCLUSIVE, AND LOTS 99 TO 116, BOTH INCLUSIVE IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENT DATED JULY 14, 1994 AND RECORDED NOVEMBER 30, 1994 AS DOCUMENT NUMBER 04007955 FOR (1) INGRESS AND EGRESS, (2) MAINTENANCE, REPAIR AND REPLACEMENT OF ELECTRICAL CONDUIT WIRING, AND (3) DRAINAGE OVER THE VACATED PUBLIC ALLEY DESCRIBED THEREIN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629915153, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office