

Release of Mortgage
(Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



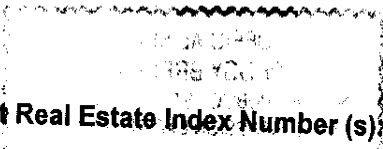
Doc#: 0723316058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 10:46 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATEBANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGAGE dated the 27th day of SEPTEMBER, 2004 made to THE PRIVATEBANK MORTGAGE CO. LLC AND ASSIGNED TO THE PRIVATEBANK AND TRUST CO. by Andrew J. Magnatowski, an Unmarried Man and recorded as document No. 0427341016 in book * at page * in the office of the RECORDER of COOK County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION



Permanent Real Estate Index Number (s): 13-13-326-014-0000

Address (es) of premises: 3037 W. Belle Plaine Avenue, #1, Chicago, IL 60618

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness our hands and seals this 8th day of JUNE, 2007.

The PrivateBank & Trust Company

By: [Signature]
Edwin Cachola, Loan Operations Officer

By: [Signature]
Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

Jeffrey E. Benson
THE PRIVATEBANK AND TRUST COMPANY
70 WEST MADISON STREET, STE. 200
CHICAGO, IL 60602

SO
BY
BY
BY
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3

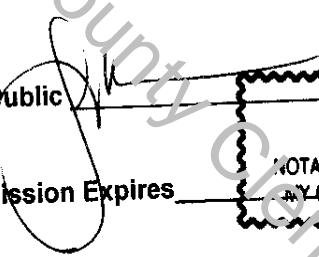
UNOFFICIAL COPY

LN # 4356969-9001

 STATE OF ILLINOIS _____ }
 COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of JUNE 2007.

Notary Public 
 Commission Expires _____

OFFICIAL SEAL
 PEGGY BRENNAN
 NOTARY PUBLIC - STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 05/16/11

This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATEBANK AND TRUST COMPANY
70 W. Madison St., Chicago, IL 60602
 (Name and Address)

UNOFFICIAL COPY

PARCEL 1:

UNIT: **3037-1** IN THE CROSSROADS CONDOMINIUMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 AND 2 IN BLOCK 8 IN FIELDS BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423610019, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SA-16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0423610019.

PIN #: 13-13-326-014-0000 (AFFECTS UNDERLYING LAND)

Cook County Clerk's Office