

UNOFFICIAL COPY



Doc#: 0723316010 Fee: \$26.50
Eugene "Gene" Moore RH&P Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 07:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by GUSTAVO MARTINEZ of the City of CHICAGO County of COOK State of IL to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 4750 W FULLERTON AVE CHICAGO, IL 60639-1818

County, COOK, on 1/26/04, securing the principal sum, of \$ 15,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0403335309, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 7th day of August, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

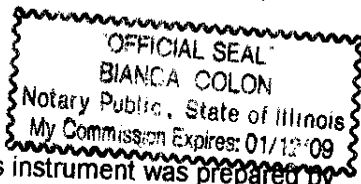
SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., to be the act and deed of

MICHAEL MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of August, 2007.



This instrument was prepared by
BIANCA COLON

My Commission expires: 1/12/09

Notary Public, COOK County,
State of ILLINOIS

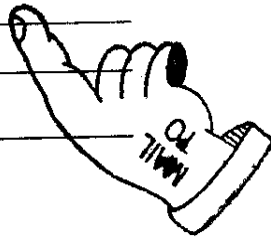
[Signature]
(Signed)

SL
M4
P2
R1

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME American General Financial Services
ADDRESS 4750 W. Fullerton
CITY Chicago, IL. 60639
DATE _____ INITIALS _____



Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOTS 18, 19 AND 20 (EXCEPT THE WEST 70 FEET) IN BLOCK 7 IN S.S. HAYES
KELVYN GROVE ADDITION TO CHICAGO BEING A SUB OF THE SOUTHWEST 1/4 OF
SECTION 27, TOWNSHIP NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
, IN COOK COUNTY, ILLINOIS. PIN# 13-27-306-010-0000 COMMONLY KNOWN AS
4550 W SCHUBERT CHICAGO IL 60639