UNOFFICIAL COPY



Doc#: 0723316011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/21/2007 07:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AMERICAN GENERAL

		EINANCIAL CEDINGE
This certifies, that e certain mortgage of the City of CHICAGO	EXECUTED BY GUSTAVO MARTINEZ	FINANCIAL SERVICES
the City of CHICAGO	County of COOK	, of
AMERICAN GENERAL	L FINANCIAL SERVICES OF IL	Otale of (0
4750 W FULLERTO	N AVE	LINUIS, INC.
CHICAGO, 12 606:	39-1818	
County, COOK	n 1 /5/05	ring Aba matanta t
\$ 15.000.00 and duly recorded i	n ivicitage Book N/A Page	ing the principal sum, of
nas been f	ully paid and satisfied, and same is	hereby released County,
IN VVIIINESS VVHEREOF, the Undersia	ned has hereurin set its hand by it	to property settles to the
this <u>7th</u> day of <u>August</u> , 2007.	The mas horse no set its fially by it	is properly authorized offices
·	GENERAL FINAN A SERVICE	
	TIMES TA SERVICES	of fillinois, inc.
Ву		
STATE OF ILLINOIS	Branch Manager wir Atto	rney-in-Fact
COUNTY OF COOK	AS:	
		- /
The undersigned, a Notary Public, certify that the foregoing Release wa	in and for the State and Cou	inty aforesaid does heroby
certify that the foregoing Release was acknowledged by MICHAEL MANZUK	s this day produced to me in s	aid County and State and
acknowledged by MICHAEL MANZUK Attorney-in-Fact of said AMERICAN CO	THER AT THE STATE OF THE STATE	Branch Manager and
Attorney-in-Fact, of said_AMERICAN_GE	SNEKAL FINANCIAL SERVICES (OF ILLINO'S, INC.
AMERICAN GENERAL FINANCIAL SER	VICES OF ILLINOIS, INC.	be the act and deed of
	TOTAL TENTROIS, INC.	and the act of dead of
IICHAEL MANZUK	Branch Manager and Atto	, and the act and deed of
N.WITNESS WHEREOF, I have hereup	to set my hand and and the	
WITNESS WHEREOF, I have hereun	to set my hand and seal this 7th	day of <u>August</u> , <u>2007</u> .
BIANCA COLON }	My Commission expires: 1/12/09	
Notary Public, State of Illinois \$	· · · · · · · · · · · · · · · · · · ·	•
My Commission Expires: 01/12/09	Notary Public, COOK	0
·	State of ILLINOIS	County,
his instrument was prepared by BIANCA COLON		
DIAMCA COLUN	$\mathcal{L}(\lambda)$	
Norma (m. a.)	Y)/XX/M	(A)
N2571 (03-05-06) Release of Mortgage	Ciala	d)

THE STATES

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME American General Fi ADDRESS 4750 W. Fullerto CITY Chicago, IL. 60639 DATE	nancial Services INITIALS
POCUMENT No. RELEASE DEED BY CORPORATION FROM	COXECOND COXE

LOTS 18, 19 AND 20 (EXCEPT THE WEST 70 FEET) IN BLOCK 7 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICAGO BEING A SUB OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-27-306-010-0000 COMMONLY KNOWN AS 4550 W SCHUBERT CHICAGO IL 60639