

UNOFFICIAL COPY



Doc#: 0723316013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 07:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by ELISANTA MELENDEZ & FELIX MELENDEZ, of the City of CHICAGO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
4750 W FULLERTON AVE
CHICAGO, IL 60639-1818

County, COOK, on 12/21/02, securing the principal sum, of \$ 65,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0021442727, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 7th day of August, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By _____
Branch Manager and Attorney-in-Fact

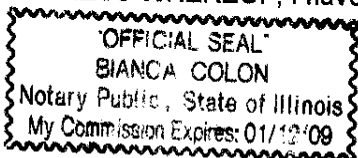
STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ and the act and deed of MICHAEL MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of August, 2007.



My Commission expires: 1/12/09

Notary Public, COOK County,
State of ILLINOIS

This instrument was prepared by
BIANCA COLON

(Signed)

FILED

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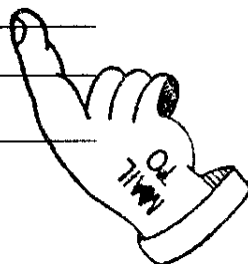
**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE _____ INITIALS _____



Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 28 IN BLOCK 1 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PHYSICAL ADDRESS 3257 W. HIRSCH CHICAGO IL. 60651 PIN:16-02-219-002-0000