

# UNOFFICIAL COPY



Doc#: 0723322073 Fee: \$28.00  
Eugene "Gene" Moore FHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2007 02:10 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

CHRISTINA MENSAH AND ERNEST MENSAH AKA ERNEST E MENSAH, HUSBAND

AND WIFE IN JOINT TENANCY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 23RD day of SEPTEMBER 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0328235311 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-203-015-1247

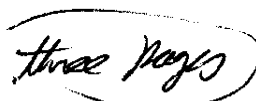
Address of premises: 5445 N SHERIDAN #2301 CHICAGO, IL 60640

Witness hands and seal this 2ND day of AUGUST, 2007

  
\_\_\_\_\_  
Jean Morris - Loan Manager

  
\_\_\_\_\_  
Adam T. DuMoulin - Accounting Manager

LC



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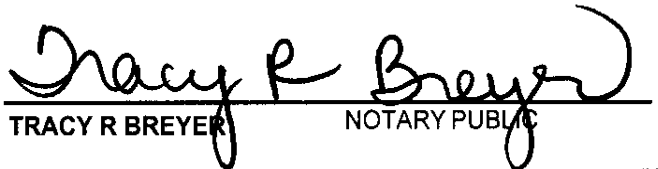
STATE OF ILLINOIS

COUNTY OF DUPAGE

I TRACY R BREYER, a notary public in and for said County, in the State  
aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the  
Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Adam T. DuMoulin  
personally known to me to be the Accounting Manager of said corporation, and personally known to me to be the same  
persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Loan Manager and Accounting Manager they signed and delivered the  
said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and  
voluntary act of said corporation, for the uses and purposes therein set forth.

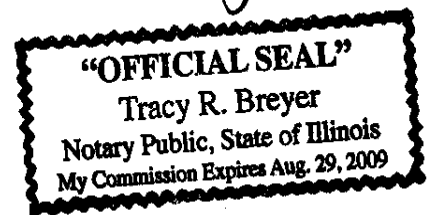
GIVEN under my hand and official seal, this 2ND day of AUGUST, 2007

My commission expires: 08/29/2009

  
\_\_\_\_\_  
TRACY R BREYER NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563



TO

CHRISTINA MENSAH  
ERNEST MENSAH  
5445 N SHERIDAN #2301  
CHICAGO, IL 60640

MAIL TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## Exhibit A

UNIT 2301 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS "PARCEL"): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24267313 TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPT EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office