

NAME: SCOTT, SPARKLE
Loan#: 24419582

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BOX 178

ASSIGNMENT OF
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT, INC.. (hereinafter called the Assignee), its successors and assigns, on 07/09/07, the following described mortgage:



Doc#: 0723326100 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 03:23 PM Pg: 1 of 3

Date: August 31, 2006 Amount of
Debt: \$ 144,000.00
Mortgagor: SPARKLE SCOTT;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR
BNC MORTGAGE, INC., its
successors and/or assigns

Recorded on September 15, 2006 As
Document 0625833088 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOT 30 IN BLOCK 2 IN JERNBERG'S
SUBDIVISION OF BLOCKS 2, 5
TO 8, 11 TO 28 AND THE
RESUBDIVISION OF BLOCK 4 IN ROOD AND
WESTON'S ADDITION TO MORGAN PARK,
BEING A SUBDIVISION OF THE
WEST HALF OF THE NORTHEAST
QUARTER, EXCEPT THE NORTH 20
ACRES, AND THE EAST HALF OF THE
THE NORTHWEST QUARTER, EXCEPT
THE NORTH 20 ACRES, SECTION 20,
TOWNSHIP 37 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number
25-20-208-030-0000
Commonly known as: 1146 WEST 112TH
PLACE, CHICAGO, IL 60643

Together with all rights and interest in
the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the

CHSD

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 315
CHICAGO, ILLINOIS 60604

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Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer **DELL CUNAMAY** Vice President

By: [Signature]
Certifying Officer **Annie Rodriguez** Vice President

State of CALIFORNIA)

ss.

County of SAN DIEGO)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

DELL CUNAMAY and

Annie Rodriguez Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public _____

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0709431
CHSD
Attention:

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

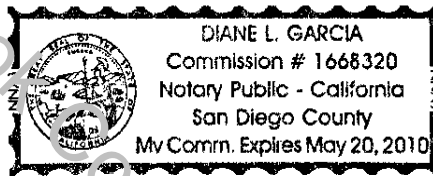
State of California
County of San Diego

loan #
24419582

On AUG 13 2007 before me, Diane L. Garcia, personally appeared DELL CUNAMAY & Anna Rodriguez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Diane L. Garcia (SEAL)



Property of County Clerk's Office