

UNOFFICIAL COPY

NAME: WINTERS, CHARLES JR.
Loan#: 22715817

ASSIGNMENT OF
MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignee), its successors and assigns, on 07/05/07, the following described mortgage:



Doc#: 0723326111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 03:32 PM Pg: 1 of 2

Date: December 1, 2005 Amount of
Debt: \$ 240,000.00
Mortgagor: CHARLES WINTERS JR.;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR
ACCREDITED HOME LENDERS,
INC., its successors and/or
assigns

Recorded on December 15, 2005 As
Document 0534941054 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

THE SOUTH HALF OF LOT 6 IN BLOCK 9
IN LANCASTER'S
SUBDIVISION OF THE WEST HALF OF
THE SOUTHWEST QUARTER OF
SECTION 22, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Real Estate Tax Number
20-22-312-017-0000
Commonly known as: 6928 SOUTH
WABASH AVENUE, CHICAGO, IL 60637

Together with all rights and interest in
the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns
forever.

This assignment is made without recourse
and without representation or warranty by
Assignor, express or implied.

CHSA

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 111
CHICAGO, ILLINOIS 60604

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer **An Dang** Vice President

By: [Signature]
Certifying Officer **DELL CUNAMAY** Vice President

State of CALIFORNIA)

ss.

County of SAN DIEGO)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

An Dang and

DELL CUNAMAY, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

[Signature: Patricia Bunning]



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0610780
CHSD
Attention:

San Diego County Clerk's Office