

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,582.45 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-11326296 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1807-11 South St Louis Avenue, Chicago Illinois  
Account No. 525849 - 525849

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz Jr.  
Commissioner  
Department of Water Management

By:   
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

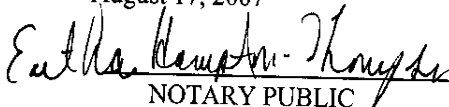


0723331086

Doc#: 0723331086 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/21/2007 04:28 PM Pg: 1 of 2

Give under my Hand and

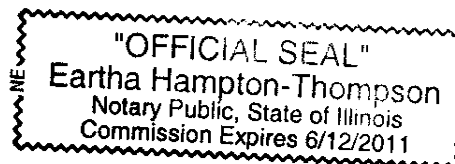
Notarial Seal this day,  
August 17, 2007

  
NOTARY PUBLIC

bp

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

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\_\_\_\_\_  
\_\_\_\_\_



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## EXHIBIT "A"

Account Number: 525849-525849

Legal:

### LEGAL DESCRIPTION

LOTS 32, 33, 34, 35 AND 36 IN BLOCK 3 IN LYMAN TRUMBULL'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1807-11 S. ST LOUIS AVE.  
P.I.N. # 16-23-409-001 AND 002

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office