UNOFFICIAL COPY

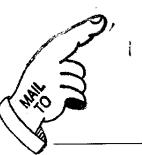
Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: MAHTAB AKHTER 3825 W DEVON AVE UNIT 305 CHICAGO, IL 60659



Doc#: 0723334007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/21/2007 08:25 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company *, 13',0004444 "AKHTER" Lender ID:201001/11527646 Cook, Illinois MERS #: 100136300115276460 V & 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a centain mortgage, made and executed by MAHTAB AKHTER, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 0.121/2006 Recorded: 05/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612940099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharg as and mortgage.

Lagal: UNIT NO. 305, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LINCOLNWOOK TERRACE CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 72, 73, 74, AND 75 IN DEVON CRAWFORD ADDITION TO NORTH FOGEWATER, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF) AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RATE OAD), IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOM'N'UM RECORDED AS DOCUMENT NO. 23186384, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-02-102-046-1015

Property Address: 3825 WEST DEVON AVENUE, UNIT 305, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. On August 6th, 2007

By: LILY CHIU, Assistant Secretary

P-2 ME

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SATISFACTION Page 2 of 2UNOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On August 6th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 HOTARY PUBLIC-CALIFORNIA My Comm. Exp. June 8, 2010

(This area for notarial seal)

Perhaps of Columns Clerk's Office Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675