

# UNOFFICIAL COPY

107-1278 eg  
WARRANTY DEED



THE GRANTOR, MOHAMMED KHATRI, A/K/A MOHAMMED F. KHATRI and NASREEN KHATRI, A/K/A NASREEN B. KHATRI Husband and Wife, of GLENVIEW, IL for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in hand paid, conveys and warrants to ATHAR ABBAS, <sup>married to</sup> ~~OF 318~~ HIDDEN BROOK LANE, Nasreen Athar Willow Brook, IL the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

Doc#: 0723334016 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2007 08:36 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-06-110-076-0000.

Address of Real Estate: 6256 N. HOYNE, UNIT B, CHICAGO, IL 60659.

Dated this 30<sup>th</sup> day of JULY, 2007.

\_\_\_\_\_  
MOHAMMED KHATRI

\_\_\_\_\_  
NASREEN KHATRI

\_\_\_\_\_  
MOHAMMED F. KHATRI

\_\_\_\_\_  
NASREEN B. KHATRI

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MOHAMMED KHATRI A/K/A MOHAMMED F. KHATRI AND NASREEN KHATRI AND NASREEN B. KHATRI are personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument at her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30<sup>th</sup> day of JULY, 2007.

Commission expires: \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

"OFFICIAL SEAL"  
Tushar Chotalia  
Notary Public, State of Illinois  
My Commission Exp. 11/09/2008

This instrument was prepared by Tushar Chotalia, Attorney at Law  
3772 W. Devon Ave., Lincolnwood, IL 60712. (847) 674-3616.

MAIL TO:  
ATHER ABBAS  
~~6256 N. HOYNE,~~  
~~UNIT B,~~  
CHICAGO, IL 60659

James Engel  
2071 Irving Park  
Hanover Park, IL

SEND SUBSEQUENT TAX BILLS TO:  
ATHER ABBAS  
6256 N. HOYNE,  
UNIT B,  
CHICAGO, IL 60659

**UNOFFICIAL COPY**

First American Title Insurance Company

Commitment Number: A07-1278

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

THE SOUTH 20.81 FEET OF THE NORTH 134.95 FEET OF THE EAST 58.0 FEET OF THE WEST 120.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 3.18 FEET OF THE NORTH 28.62 FEET OF THE EAST 15.50 FEET OF THE WEST 31.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT NUMBER 18852229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM DONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD DATED FEBRUARY 5, 1964 AND RECORDED MARCH 30, 1964 AS DOCUMENT NUMBER 19084589 AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION TO DONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE DATED FEBRUARY 2, 1964 AND RECORDED JANUARY 24, 1966 AS DOCUMENT NUMBER 19719157 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE FOLLOWING: THE NORTH 44.52 FEET OF THE WEST 19.00 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 06, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) ALSO; THE EAST 2.0 FEET OF THE WEST 43.0 FEET OF SAID SOUTH 165.81 FEET ALSO THE NORTH 4.30 FEET (EXCEPT THE WEST 62.00 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO THE SOUTH 4.30 FEET (EXCEPT THE WEST 62.00 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 66.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALSO THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 120.00 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS.

Property Index Number:

14-06-110-076-0000.

City of Chicago  
Dept. of Revenue  
525768  
08/16/2007 09:19 Batch 00785 28

Real Estate  
Transfer Stamp  
\$1,980.00



STATE OF ILLINOIS  
STATE TAX  
AUG. 16.07  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE  
TRANSFER TAX  
00264.00  
FP 103037  
# 0000017535

Contact Information:

ALTA Commitment  
Schedule C

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
COUNTY TAX  
AUG. 16.07  
REVENUE STAMP

REAL ESTATE  
TRANSFER TAX  
00132.00  
FP 103042  
# 0000029828