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Doc#: 0723446118 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Days Inc.

Cook County Recorder of Deeds Date: 08/22/2007 02:31 PM Pg: 1 of 3

RECORDATION REQUESTED BY: Bridgeview Bank Group 7940 S. Harlem Ave. Bridgeview, IL 60455

WHEN RECORDED MAIL TO:

Bridgeview Bank Group ATTN: Loan Operations 4753 N Broadway Chicego, IL 60640

SEND TAX NUTICES TO:

Thomas P. Jakon Tracy S. Dalton 16309 W 135th St Lemont, IL 60439

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Bridgeview Bank Group
4753 N. Broadway
Chicago, IL 60640

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 5, 2027, is made and executed between Thomas P. Dalton and Tracy S. Dalton, whose address is 16309 W 135th St, Lemont, IL 60439; husband and wife as tenants by the entirety (referred to below as "Grantor") and Bridgeview Bank Group, whose address is 7940 S. Harlem Ave., Bridgeview, IL 60455 (referred to below as "Lender",

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 18, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded June 9, 2004 as document 0416142014, made by Thomas P. Jallon and Tracy S. Dalton to Lender to secure a Note for \$400,000.00. Modification dated November 2, 2004 and recorded November 19, 2004 as document 0432433004 to increase the principal amount to \$428,000 co.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE WEST 175 FEET OF THE EAST 2115 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 175 FEET THEREOF) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 16309 W 135th St, Lemont, IL 60439. The Real Property tax identification number is 22-31-402-00-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Grantor has received additional principal, making the total indebtedness \$680,000.00. Said \additional principal is evidenced by a Note dated August 7, 2007. Said Note is secured by the property pursuant to the terms of the Mortgage .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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Of County Clark's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 612981100-11601

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 5, 2007.

GRANTOR:

Thomas P. Dalton

Tracy S. Malion

LENDER:

BRIDGEVIEW BANK GROUP

Authorized Signer

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Loan No: 612981100-11601	MODIFICATION OF MORTGAGE (Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF 11 (1010)	/ J	
STATE OF)	
STATE OF // CINO) SS	
COUNT OF COOK)	
() () ()		
On this day before me, the under Dalton, husband and wife as tenar	rsigned Notary Public, personally appeared Thomas P. nts by the entirety, to me known to be the individuals	Dalton and Tracy S.
voluntary act and deed, for he use	gage, and acknowledged that they signed the Modifical and purposes therein mentioned.	ation as their free and
Given under my hand and officials	and purposes therein mannoned.	
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	Residing at	
Notary Public in and for the State	of COUNTY frame	····
My commission expires	"OFFICIAL	L SEAL"
	NOTARY PLIRUC ST.	BAILEY
	MY COMMISSION EX	PIRES 7/17/2009
	LENDER ACKNOWLEDGMENT	
. 0		
STATE OF W	4	
	100 ()	
COUNTY OF COOL) ss (
	4,	
On this 14 th day of	Avgust 2007 before me the	
Public, personally appeared W.\\;		indersigned Notary
acknowledged said instrument to be	the free and voluntary act and the within and foreg	joing incrument and
the Lender through its board of dire	ectors or otherwise, for the uses and purposes therein	r, duly suthorized by 1 mentioned, and on
corporate seal of said Lender.	horized to execute this said instrument and that the	seal affixed s the
Bucking L. Xlq.	- 00	2 0 14
D) 1 10 CD 2 CC CL	Residing at Owner	any fl
Notary Public in and for the State of		********
My commission expires 6/7	"OFFICIAL	SEAL"
•	KAREN L. KI	FAFILLMOIAE
	My Commission Expire	\$ 06/07/2010\$
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