

UNOFFICIAL COPY



LOAN #126228688
File No.: 07-4844D

Doc#: 0723447048 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 10:00 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to U.S. Bank National Association as Trustee for Bear Stearns ALT-A Trust 2006-3, Mortgage Pass-Through Certificates, Series 2006-3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Eval Campbell to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated February 3, 2006, and recorded on February 21, 2006 as Document No. 0605246040 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE NORTH 2/3 OF LOT 41 AND THE SOUTH 2/3 OF LOT 42 IN BLOCK 132 IN CORNELL SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8113 South Drexel Avenue, Chicago, IL 60619.

Permanent Index No.: 20-35-116-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

8-3-07, has caused this instrument to be executed by
DAVID SUNLIN, SR. VICE PRESIDENT, its
SR. VICE PRESIDENT and attested by
MICALL BACHMAN, VICE PRESIDENT, its
VICE PRESIDENT, and its Corporate Seal to be hereunto
affixed.

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UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc., as Nominee for
Countrywide Home Loans, Inc.

By: *David Sunlin*
DAVID SUNLIN, SR. VICE PRESIDENT

Attest: *Micall Bachman*
MICALL BACHMAN, VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN)
SS.)

I, **CHASTITY TERRELL**

, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

DAVID SUNLIN, SR. VICE PRESIDENT, the
SR. VICE PRESIDENT

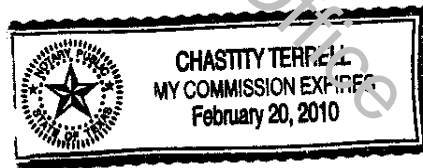
respectively of
Countrywide Home Loans

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 3 day of August, 2007.

Chastity Terrell
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(817) 498-9990
(817) 291-3434 FAX



Cook County Recorder/Box: 254