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LOAN #133539061
FS File No.: 07-4288D

Doc#: 0723447050 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 10:01 AM Pg: 1 of 3

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to HSBC Bank USA, National Association as Trustee for the Holders of ACE Securities Corp. Home Equity Loan Trust, Series 2006-CW1 Asset Backed Pass-through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rostyslav Dyaruk and Nataliya Dyaruk to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated April 4, 2006, and recorded on May 3, 2006 as Document No. 0612355028 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE SOUTH 21.22 FEET OF THE NORTH 69.01 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003, AS DOCUMENT 0030305618 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10, 2004, AS DOCUMENT NO. 0404139001, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 44 MINUTES, 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, DISTANCE OF 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 141.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 46.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 205 North Louis Street, Mount Prospect, IL 60056

Permanent Index No.: 03-35-300-053

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on 8-2-07, has caused this instrument to be executed by DAVID SUNLIN, SR. VICE PRESIDENT, its SR. VICE PRESIDENT and attested by Micall Bachman, Vice President, its VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender

David Sunlin Attest: Micall Bachman
 DAVID SUNLIN, SR. VICE PRESIDENT Micall Bachman, Vice President

STATE OF TEXAS
 COUNTY OF COLLIN

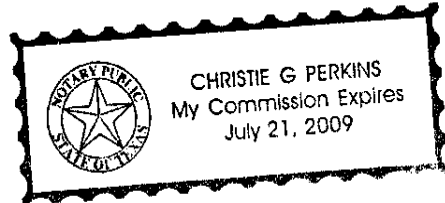
Christie G. Perkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT DAVID SUNLIN, SR. VICE PRESIDENT, the SR. VICE PRESIDENT

respectively of Countrywide

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2 day of August, 2007.

Christie G. Perkins
 Notary Public in and for said State
 My commission expires on July 21, 2009



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prepared by and Mail to:
SHER AND SHAPIRO, LLC
101 Lake Cook Road
Northbrook, Illinois 60062
47) 498-9990
47) 291-3434 FAX

Cook County Recorder/Box: 254

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