

# UNOFFICIAL COPY



LOAN #111397149  
FS File No.: 07-4906D

Doc#: 0723447071 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2007 10:07 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2005-9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by James R. Rimsa and Jennifer R. Rimsa to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated July 1, 2005, and recorded on October 3, 2005 as Document No. 0527640208 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 3 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN THE SUBDIVISION OF BLOCKS 19 AND 20 IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 410 South 18Th Avenue, Maywood, IL 60153.

Permanent Index No.: 15-10-314-012

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

8-3-07, has caused this instrument to be executed by  
\_\_\_\_\_  
MARK BISHOP, 1ST VICE PRESIDENT, its

**1ST VICE PRESIDENT** and attested by

\_\_\_\_\_  
Micall Bachman, Vice President, its  
**VICE PRESIDENT**

\_\_\_\_\_, and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for  
Countrywide Home Loans, Inc.

By: Mark Bishop Attest: Micall Bachman  
MARK BISHOP, 1ST VICE PRESIDENT Micall Bachman, Vice President

STATE OF TEXAS  
COUNTY OF COLLIN

I, CHASTITY TERRELL, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT  
MARK BISHOP, 1ST VICE PRESIDENT, the  
1ST VICE PRESIDENT,

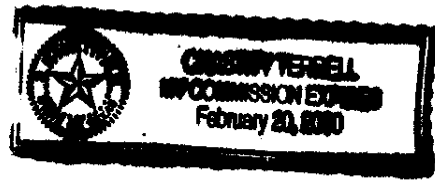
respectively of Countrywide

personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 3 day of August, 2007.

Chastity Terrell  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254