FFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] GALETE J. LEVIN (212) 732-2000 B. SEND ACKNOWLEDGMENT TO: (Name and Address) CULLEN AND DYKMAN LLP 44 WALL STREET -19™ FLOOR NEW YORK, NEW YORK 10005

Doc#: 0723447130 Fee; \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/22/2007 11:16 AM Pg: 1 of 2

A DEPTORIO				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
	1a. ORGANIZATION	JLL L'EGAL NAME	- insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combin	ne names					
OR	1b. INDIVIDUAL'S LAST NAME PAV			FIRST NAME JOSEPH	MIDDLE	NAME	SUFFIX			
10. MAILING ADDRESS 6447 W. CERMAK ROAD				BERWYN	STATE IL	POSTAL CODE 60402	COUNTRY			
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION DEBTOR			1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID#, if any					
2. ADI	2a. ORGANIZATION	S NAME	EGAL NAME - insert only one	tebtor name (2a or 2b) - do not abbrev	viate or combine	names				
OR	2b. INDIVIDUAL'S LA	ST NAME		FIR T NAME MIDDLE NAME						
				THE TANKE	MIDDLE	MIDDLE NAME				
	AILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY			
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR			21. JURISDICTION OF OF GANIZATION	2g. ORGA	2g. ORGANIZATIONAL ID #, if any					
з. SE	CURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of ASSIG	NOR S/P) - insert only one sec red pe			☐ NONE			
	3a. ORGANIZATION'S	NAME		HOR ON 7 - Misert only one sec Irea pa	name (3a or	3Ь)				
OR	SOVEREIGN BANK									
	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	N DDLF NAME		SUFFIX			
3c. MAILING ADDRESS			CITY	STATE	POST, L CODE	COUNTRY				
195 MONTAGUE STREET				BROOKLYN	NY					
4. This	FINANCING STATE	MENT covers the fol	lowing collateral:				USA			

All articles of personal property attached to or used in any way in connection with the operation or renting of the premises described on the action of the action o ("Premises"), including, but not limiting the generality of the foregoing to, all partitions, elevators, engines, motors, dynamos, boilers, furnaces, fuel oil, coal; heating, refrigerating, air conditioning, plumbing, gas and electric light equipment; vacuum cleaning systems; sprinkler system or other fire preventing or extinguishing equipment and materials; stoves, ranges, refrigerators, washing machines, clothes dryers, dishwashers, refuse compactors, saunas, awnings, screens, window shades; furniture and furnishings for the common halls and lobbies; furnishings and equipment of any hotel, motel, resort, health spa, restaurant, recreation facility, hospital, nursing home, adult residence or other health care related facility, theater, place of public or private assemblage, club and lodge, constituting all or part of the Premises; also all other articles constituting a part of or used in connection with the operation of the buildings and other structures situated upon and constituting part of the Premises, and all buildings, structures, improvements, fixtures and articles of personal property at any time, now or hereafter, constructed, affixed to or placed upon said Premises or used in connection with the operation thereof.

							•						
5. ALTERNATIVE DESIGNATIONS (if applicable):		IVE DESIGNATIONS (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR		BAILEE/BAILOR		ER/BUYER	1,,				
6.	This FINANCING STATEMENT IS to b		filed (for record) in the DC 41							. LIEN	NON-UCC FILING		
		ESTATE RECORDS Attach Addendu	m (if applicable)	ĺ.	7. Check to REQUEST SEA [ADDITIONAL FEE]		REPORTS ON Debtors			DEBTOR		DEBTOR 2	
B. OPTIONAL FILER REFERENCE DATA GJL 08/16/07 Greater Illinois Title Comp					<u> </u>	[opnoming]	Щ,	DEBTORS			_ !		
		D07-0726 Loan Number 7209761	TOTO: Greater minds rifle Comp	pany									
		CSEII NGIIIDEI 7209761							1	File in C	'AAk	County	

UNOFFICIAL COPY

THE NORTH 27 FEET OF LOT 20 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAS I' 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-30-2-18-019

8-019 J402 Clarence ave Berwyn, IL 60402