

# UNOFFICIAL COPY



Doc#: 0723449080 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2007 01:15 PM Pg: 1 of 2

**After Recording-Return Original To:**

United Guaranty Residential Ins. Co. of N.C.  
United Guaranty Credit Insurance Co.  
PO Box 20327  
Greensboro, NC 27420

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the undersigned, First Franklin Financial Corporation hereby sells, assigns, transfers and sets over to **UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA of 230 North Elm Street, Greensboro, NC 27401**, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Mortgage between SEAN JONES, UNMARRIED AND OCTAVIUS LOVE, UNMARRIED to **FIRST FRANKLIN A DIVISION OF NAT CITY BANK OF IN.**, dated **June 3, 2005** in the amount of **\$61,180.00** and recorded on June 27, 2005, in the official records of **County of Cook, State of Illinois** Instrument/Doc # 0517822126 Book: n/a Page n/a.

**Legal Description of property:** See Attached Schedule "A"

**PROPERTY ADDRESS:** 1562 W. 99<sup>TH</sup> STREET, CHICAGO, IL 60643

WITNESS:

Robert Altman

**First Franklin Financial Corporation**

BY:

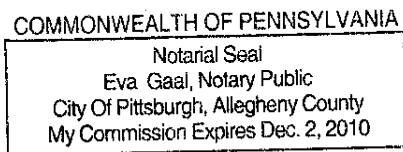
Eileen J. Gonzalez, Assist. Vice President

STATE OF PENNSYLVANIA )  
COUNTY OF ALLEGHENY )

On the 26th day of July, in the year 2007, before Eva Gaal, the undersigned, personally appeared Eileen J. Gonzales, Asst. Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12-2-2010

Eva Gaal, NOTARY PUBLIC



This instrument prepared by:

**Eva Gaal**  
**Home Loan Services, 150 Allegheny Center Mall, Pittsburgh, PA 15212**

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Property of Cook County Clerk's Office

3. The land referred to in the policy is described as follows

THAT PART OF LOT 8 IN THE SUBDIVISION OF LOT 24 IN BLOCK 5 IN HILLARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 7 AND IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF LOT 8, A DISTANCE OF 77 FEET; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 90.15 FEET TO THE NORTHERLY LINE OF SAID LOT 8; THENCE EASTERLY ALONG THE NORTHERLY LINE OF LOT 8, A DISTANCE OF 55.05 FEET TO THE NORTHEASTERLY CORNER OF LOT 8; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 8, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.