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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0723449099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 02:41 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0697466993 "SIPELSKIS" Lender ID:H69/001/6666590 Cook, Illinois PIF: 08/02/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by JURIJS SIPELSKIS AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/16/2006 Recorded: 03/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606120071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

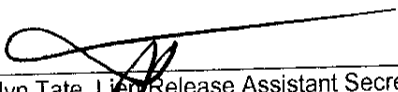
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-33-117-101-1003

Property Address: 1900 WILMETTE AVE 1C, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

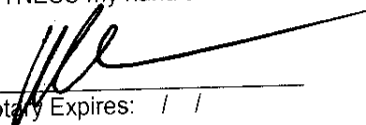
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY
On August 8th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 8th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

JAJAWAMT*08/08/2007 11:27:12 AM* WAMU03WAMU00000000000004285783* ILCOOK* 0697466993 ILSTATE_MORT_REL*AC*ACWAMT*

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UNIT 1-C IN 1900 WILMETTE AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS OF LOTS 7 AND 8 IN TAKEN AS A TRACT (EXCEPT THE EAST 40 FEET THEREOF AS OCCUPIED BY RIDGE ROAD AND EXCEPT THE SOUTHEASTERLY 33 FEET THEREOF OCCUPIED BY WILMETTE AVENUE) IN COUNTY CLERK'S DIVISION OF LOT 14 OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1906 AS DOCUMENT NO. 2942192 IN BOOK 78 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST CO. OF EVANSTON TRUST NO. R-1384, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 22488103, TOGETHER WITH AN UNDIVIDED 5.72 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN: 05-33-117-101-1003

CKA: 1900 WILMETTE AVENUE #1C, WILMETTE, IL, 60091

Property of Cook County Clerk's Office