

# UNOFFICIAL COPY



## Release of Mortgage

Doc#: 0723455018 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2007 10:32 AM Pg: 1 of 2

Prepared By:  
Cara Winchell  
Northbrook Bank & Trust Co.  
245 Waukegan Road  
Northfield, IL 60093

Mail To:  
Northbrook Bank & Trust Co.  
245 Waukegan Road  
Northfield, IL 60093

### RELEASE OF MORTGAGE

MORTGAGOR		BORROWER		
Meave P. Foley, not personally but as Trustee on behalf of The Meave P. Foley Trust Dated October 26, 1998		Meave P. Foley, not personally but as Trustee on behalf of The Meave P. Foley Trust Dated October 26, 1998		
ADDRESS		ADDRESS		
390 Sunset Drive Northfield, IL 60093		390 Sunset Drive Northfield, IL 60093		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
MJB	\$175,000.00	05/10/2007	1/10/2007	7730002736-1

ACCT# 2007020125

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOWN ALL MEN BY THESE PRESENTS, THAT **Northbrook Bank and Trust** of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of **22<sup>nd</sup> day of May, 2007** recorded in the Recorder's (Registrar's) **Office of COOK**, in the State of Illinois, as Document No **0714241092** on premises herein described as follows, situated in the **County of COOK**, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-13-117-006-0000, 04-13-117-007-0000, & 04-13-117-008-0000

Address of Premises: 390 Sunset Drive  
Northfield, IL 60093

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MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 8<sup>th</sup> day of August, 2007

By: Dee Santucci  
Dee Santucci  
Its: Vice President

Attest: Betty L. Wilk  
Betty L. Wilk  
Its: Vice President

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dee Santucci, known to me to be the Vice President of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 8<sup>th</sup> day of August, 2007

Commission expires: 6.16.2008

Cara Winchell  
Notary Public



**SCHEDULE A**

LOTS 46, 45 AND 44 AND LOT 43 (EXCEPT THE NORTH 40 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.