

UNOFFICIAL COPY

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
SLSRC Loan #: 1000616314A



Doc#: 0723401042 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 07:05 AM Pg: 1 of 3

Prepared by: J. Lesinski
J. Lesinski
(727) 771-4000
NIC
2100 Alt 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92068

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/14/05, made and executed by
GRACIELA BERCIAN, A MARRIED WOMAN

PROP ADD: 2836 W. 57TH ST.
CHICAGO, IL 60629

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

*INST# 0505905233

Such Mortgage having been given to secure payment of fifty-one thousand and 00/100 (\$ 51,000.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/14/2005.

Argent Mortgage Company, LLC
(Assignor)

By: *[Signature]*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

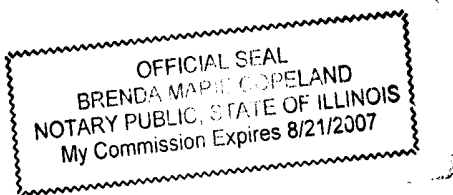
County of Cook

} ss.

On 02/14/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Brenda Marie Copeland



Loan Number: 0072082555 - 9701

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LOT 48 IN MURDOCK'S GARFIELD BOULEVARD SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.F.#1913114038

Property of Cook County Clerk's Office