

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0151470069</b>
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**CRef#:08/30/2007-PreRef#:R089-POF**  
**Date:07/31/2007-Print Batch ID:30,949.00**

**PIN/Tax ID #: 1212 217-027**  
**Property Address:**

**5312 N. OSCEOLA**  
**CHICAGO, IL 60656**

ILmrsd-eR2.0 06/07/2007 2006 Docx by DOCX LLC



**Doc#: 0723403045 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 08/22/2007 12:05 PM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUDE T. ALAGNA, SINGLE AND NEVER MARRIED**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **05/24/2006**

Loan Amount: **\$190,000.00**

Recording Date: **06/26/2006** Document #: **0617706084**

Legal Description: **ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:**

**LOT 42 IN ORIOLE PARK, BEING A SUBDIVISION OF PART OF THE WEST 8.87 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE EXTENDED EAST OF WEST BALMORAL AVENUE AS SHOWN ON THE PLAT OF ORIOLE SECTION 12, AFORESAID RECORDED OCTOBER 1, 1927 AS DOCUMENT NO. 9-795-855 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/06/2007**.

**Wells Fargo Bank, N. A.**

*Linda Green*

Linda Green

Vice Pres. Loan Documentation

*[Handwritten signature]*

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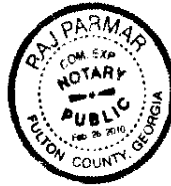
State of GA

County of **Fulton**

On this date of **08/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Haj PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office