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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0026833368
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CRef#:08/29/2007-PRef#:R089-POF

Date:07/30/2007-Print Batch ID:30,942.00

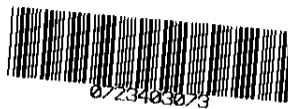
PIN/Tax ID #: 20-14-204-080-0000

Property Address:

1476 EAST 56TH STREET

CHICAGO, IL 60637

ILmrsd-eR2.0 06/07/2007 2006 DocX LLC



Doc#: 0723403073 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 02:58 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LI YANG, A MARRIED PERSON, MARRIED TO JINSONG YANG WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HIS HOMESTEAD RIGHTS.**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: **06/02/2003**

Loan Amount: **\$223,120.00**

Recording Date: **06/24/2003** Document #: **0317518058**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/06/2007**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Linda Green

Vice Pres. Loan Documentation

SPB
my

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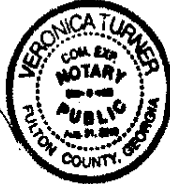
State of GA

County of **Fulton**

On this date of **08/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

THE EAST 24.331 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF LOT 24 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE THEREOF 224.895 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE 143.165 FEET TO THE PLACE OF BEGINNING OF THE PARCEL; THENCE CONTINUING WEST ALONG SAID PERPENDICULAR LINE 130.665 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT TO A POINT ON THE SOUTH LINE THEREOF; THENCE EAST ALONG SAID SOUTH LINE TO A LOT CORNER; THENCE CONTINUING EAST ALONG SAID SOUTH LINE TO A POINT ON LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT THROUGH THE HEREIN DESIGNATED PLACE OF BEGINNING; THENCE NORTH ALONG SAID PARALLEL LINE TO SAID PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473157 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office