

SATISFACTION OF MORTGAGE

**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

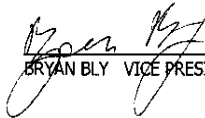
L#:1002679304

The undersigned certifies that it is the present owner of a mortgage made by **TANYA S COUTY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC. DBA AMNET MORTGAGE** bearing the date 12/14/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0701705197

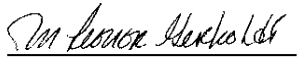
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

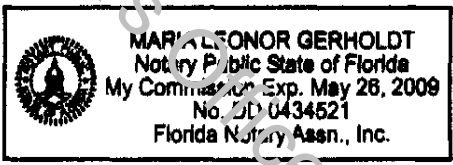
See Exhibit A
known as:6917 S OGLESBY AVE CHICAGO, IL 60649
PIN# 20-24-420-024-1003

dated 08/21/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE



BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/21/2007 by BRYAN BLY the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 SLSRC 7987797 100131022601032935 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Loan No: 1002679304

'EXHIBIT A'

UNIT 'C' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL : THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR THE RAILROAD AND EXCEPT THE NORTH 145 FEET THEREOF AND EXCEPT THE SOUTH 100 FEET THEREOF) IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JOHN L. YOUNG AND VIOLA A. YOUNG, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21044957 AND AS FURTHER AMENDED BY DOCUMENT 23205943 AND FURTHER AMENDED BY DOCUMENT 23549761; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office