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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA MUNOZ - LAND AM

Doc#: 0723410073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 12:20 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



MERS MIN#: 100077400703125248

Loan#: 3111994 RLS#: 860552



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID GLAVAN, AN UNMARRIED MAN

Original Mortgagee: MERS AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORPORATION

Mortgage Dated: JUNE 20, 2003

Recorded on: JUNE 20, 2003 as Instrument No. 0318845065 in Book No. --- at Page No. ---

Property Address: 1542W DIVERSEY UNIT 3, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

Pin# 14-29-128-054-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 25, 2007

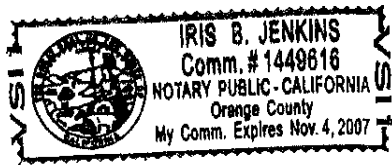
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: Chris Tran
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 25, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared CHRIS TRAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B JENKINS
(Notary Name): IRIS B JENKINS



SY
PA
SN
M.Y
M.Y

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860552

Law Title Insurance Company

Commitment Number: 174948A

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 3 IN THE 1542 W. DIVERSEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 (EXCEPT THE WEST 24 FEET THEREOF) IN CHARLES LABALM'S SUBDIVISION OF THE SOUTH 173 FEET OF THE EAST 483 FEET OF BLOCK 4 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898470; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Plat # 14.29.128.054 103

Office of Cook County Clerk's Office

ALTA Commitment
Schedule C

(174948.PFD/174948A/5)