## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

Palm Harbor, FL 34683

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North

L#: 7030714

Doc#: 0723413103 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2007 11:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by to (FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK bearing the date 10/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Document Number 0431447033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

IL 60643 known as: 1740 W 100TH STREET CHICAGO,

PIN# 25-07-405-029-0000

dated 08/09/2007 FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB FINANCIAL FREEDOM SENIOR

By: BRYAN BLY

VICE PRES EDENT

STATE OF FLORIDA,

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/09/2007 by BRYAN BLY the VICE PRESIDENT of FINANCIAL) FREEDOM SENIOR FUNDING CORPORATION A CUBSIDIARY OF INDYMAC BANK FSB on behalf of said/CORPORATION. MAPIA LEONOR GERHOLDT

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

@ FFSRC 7979282 ENH1554065 form1/RCNIL1

Comm# DD0434521 Expires 5/26/2009

Fiorica Notary Assn., Inc.



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## LEGAL DESCRIPTION:

LOT 14 IN TILDEN'S SUBDIVISION OF LOT 4 (EXCEPT THE EASTERLY 310 FEET THEREOF) IN BLOCK 4 IN BLUE ISLAND BUILDING COMPAN'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.