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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0723413116 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 11:48 AM Pg: 1 of 3

RELEASE INSTRUMENT

101 0010512
KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 5/26/2003, recorded 10/17/2005, Document/Instrument No. 0529018036 or in Book n/a, Page n/a, in the records of Cook County, Illinois and note recorded 10/24/05, Document/Instrument No. 0529734100, between ISABEL COLON, A SINGLE PERSON, Original Mortgagee(s), whose address is 2248 WEST 54TH PLACE, CHICAGO, IL 60609, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 2248 WEST 54TH PLACE, CHICAGO, IL 60609, PIN No. 20-07-318-009-0000, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 20 day of July, 2006.

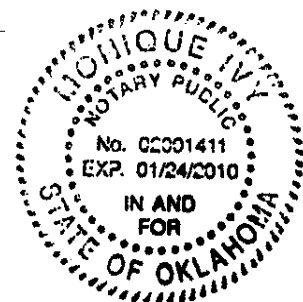
Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 20 day of July, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Monique Ivy
Monique Ivy, Notary Public
My Commission Expires: 1/24/2010



Prepared By and Return To:

Monique Ivy
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135

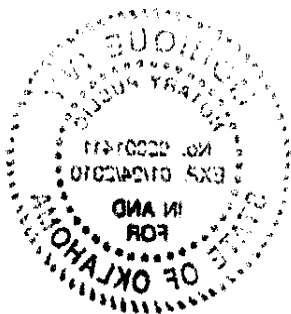
FHA Case No.: 131-970762

3y
5-c
P. J.
10/10

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Mail To
TCF NATIONAL BANK
555 E. BUTERFIELD RD.
LOMBARD, IL 60148



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EXHIBIT "A"

LOT 15 IN CLAUDIE E ANDERSON'S RESUBDIVISION OF LOTS 2 TO 27 INCLUSIVE IN BLOCK 1 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NO.:20 - 07 - 318 - 009 - 0000

Property of Cook County Clerk's Office