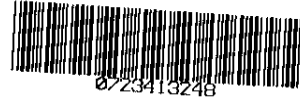


UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0723413248 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 02:08 PM Pg: 1 of 2

Loan No. 00414511712324

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD C BLOCK AND BARBARA A BLOCK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 2006, and recorded on August 23, 2006, in Volume/Book Page Document 0623506020 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-20-117-030-0000

LOT 12 IN BLOCK 5 IN SUNSER GARDENS, BEING W L PLEW & COMPANY'S SUB'D OF THE EAST 503 FT MEASURES AT RIGHT ANGLES TO THE EAST LINE OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TWSP 41 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 11/08/1928 AS DOCUMENT NUMBER 10200550, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1156 S 2ND AVE, DES PLAINES, IL, 60016

Witness my hand and seal 08/04/07.

JPMORGAN CHASE BANK, N.A.

CRYSTAL D WALLACE
Vice President



IL00.DOC
04/11/2007

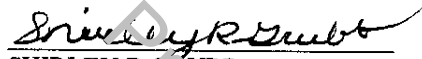
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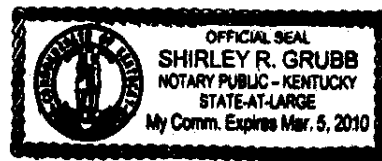
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CRYSTAL D WALLACE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/04/07.


SHIRLEY R. GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: CRYSTAL D WALLACE 07/31/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511712324
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office