

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0723413233 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 02:08 PM Pg: 1 of 2

Loan No. 0041411482932

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILFREDO M BALDOCEDA AND ANA M BALDOCEDA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 21, 2004, and recorded on February 20, 2004, in Volume/Book NA Page NA Document 0405147230 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-32-120-003

LOT 3 IN BLK 10 IN GRAND AVENUE ESTATES, BEING A SUBD OF THE W 1/2 OF THE E 1/2 OF THE NW 1/4 OF SECT 32, TWP 40 N, RANGE 13, E OF THE 3RD PM, (EXCEPT RAILROAD RIGHT OF WAY) ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOC #41516, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2167 N MELVINA AVE, CHICAGO, IL, 60639

Witness my hand and seal 08/04/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


YVONNIA PEARCE
Vice President




34
PZ
3
my
JHK

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/04/07.


SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: YVONNIA PEARCE 07/31/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511482932

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office