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Recording Requested By:
AMERICA'S SERVICING COMPANY



0723416031

When Recorded Return To:
GINA MCCLAIN
1141 LISLE PL
LISLE, IL 60532-2261

Doc#: 0723416031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 09:15 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 100211172 "MCCLAIN" Lender ID: 721002/120501721 Cook, Illinois
MERS #: 100122200002502497 VS.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by GINA MCCLAIN, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/24/2006 Recorded: 05/10/2006 in Book/Reel/Liber. w/A Page/Folio: N/A as Instrument No.: 0613053152, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

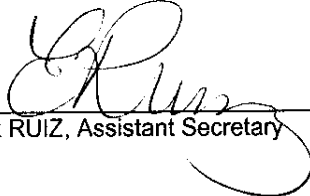
Legal: THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 145 IN HARVEY IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-07-429-039-0000

Property Address: 15032 S MARSHFIELD AVE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On August 13th, 2007

By: 
ESTHER RUIZ, Assistant Secretary

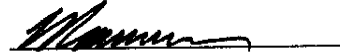
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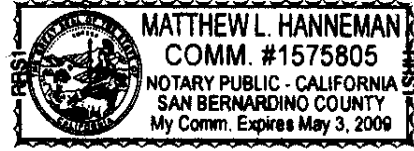
SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On August 13th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

Property of Cook County Clerk's Office

