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Doc#: 0723417055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 11:18 AM Pg: 1 of 2

PREPARED BY: **Homeq Servicing**
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Kathy L. Munoz

Loan #: 0072980519 Customer #: 740 RLS #: 1330042

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **FRANK L. HARRIS AND BETTYE HARRIS, HIS WIFE, IN JOINT TENANCY** Original Mortgagee: **TMS MORTGAGE INC. DBA THE MONEY STORE** Mortgage Dated: **MARCH 28, 1996** Recorded on: **MAY 15, 1996** as Instrument No. **96-366467** in Book No. --- at Page No. ---

Property Address: **4326 W ADAMS CHICAGO IL 60624-**
County of **COOK**, State of **ILLINOIS**
PIN# 16-15-208-036

Legal Description: **See Attached Exhibit 'A'**

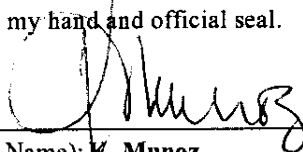
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 14, 2007

Beneficiary:
BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR THE BANK OF NEW YORK, AS TRUSTEE

By: 
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 14, 2007, before me, **K. Munoz**, a Notary Public, personally appeared **Robert L. Minnich** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **K. Munoz**



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P-2
M-4
MFP

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EXHIBIT "A"

LOT 8 IN BLOCK 3 IN MADISON STREET ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 2 AND 5 IN EACH OF BLOCKS 1, 2, 3 AND 4 AND LOTS 3 AND 4 IN EACH OF BLOCKS 5, 6, 7 AND 8 AND OF LOTS 2, 3, 4 AND 5 IN EACH OF BLOCKS 9 AND 10 IN PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-15-208-036

#05-7298519 HARRIS

Property of Cook County Clerk's Office