



Doc#: 0723417012 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2007 08:27 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000268315522005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: IFTIKHAR QURESHI, RUMILLA QURESHI

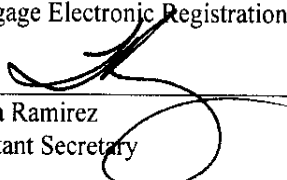
Property 5528 N KIMBALL AVE #1, P.I.N. 13112010471002  
Address.....: CHICAGO, IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/27/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 320611164, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Tanya Ramirez  
Assistant Secretary

54  
P3  
ms  
gll

# UNOFFICIAL COPY

STATE OF ARIZONA  
COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of June, 2007.



Sandy Hijazin, Notary public  
Commission expires 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

IFTIKHAR QURESHI, RUMILLA QURESHI  
5528 N Kimball Ave # 1  
Chicago, IL 60625

Prepared By: Steve U. Galiano  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 1-"S" IN 5528-30 NORTH KIMBALL AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 35 AND THE SOUTH ½ OF LOT 36 IN BLOCK 3 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH ½ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY RUBIN SCHECTER AND DOROTHY SCHECTER, HIS WIFE, JACK APRIL AND RAE L. APRIL, HIS WIFE, LOUIS ROSENBLUH AND VIOLET ROSENBLUH, HIS WIFE, AND RALPH STILLMAN AND ANNETTE STILLMAN, HIS WIFE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22763153 TOGETHER ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY.

DOC ID #000268315522005N

Cook County Clerk's Office