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Doc#: 0723417021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/22/2007 09:02 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 70636567

KNOW ALL BY THESE PRESEN'(S) That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust here inafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Alfred C. Stepan and Candice N. Stepan, as Tenants by the Entireties 2020 North Lincoln Av (nuc Unit # I, Chicago, IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of February, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>0407826147</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT C-146 IN THE POINTE AT LINCOLN PARK CONDO/INIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EASY OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-132-045-1144

Witness hands and seals, August 2, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 2, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Customer Mailing Address

Alfred & Candice Stepan 2020 North Lincoln Avenue Unit # I Chicago, IL 60614 "OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

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MP