

UNOFFICIAL COPY



Doc#: 0723417035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 09:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 204970

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Laura Dembo, UNMARRIED
1751 N. WESTERN AVENUE, CHICAGO, IL 60647

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0320235001, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **14-31-318-013-1048**
Witness hands and seals, August 10, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 10, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Lorraine V. Sharp

Notary Public

Customer Mailing Address
LAURA R. DEMBO
1751 N. WESTERN AVE #206
CHICAGO, IL 60647



S-4
P-2
M-4
MP

UNOFFICIAL COPY
 CHICAGO TITLE INSURANCE COMPANY
 ALTA RESIDENTIAL LIMITED COVERAGE
 JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 024012619 HE

UNIT 5H, IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM '1', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:; COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 3, WITH A LINE DRAWN 366.00 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 3; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS EAST, ALONG THE LAST DESCRIBED PARALLEL LINE, 152.88 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 35 SECONDS EAST, 90.36 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 64 DEGREES 54 MINUTES 25 SECONDS WEST, 117.00 FEET; THENCE NORTH 25 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET; THENCE NORTH 19 DEGREES 54 MINUTES 25 SECONDS WEST 197.31 FEET; THENCE NORTH 70 DEGREES 05 MINUTES 35 SECONDS EAST, 117.00 FEET; THENCE SOUTH 19 DEGREES 54 MINUTES 25 SECONDS EAST; 185.00 FEET; THENCE SOUTH 02 DEGREES 35 MINUTES 24 SECONDS WEST, 112.28 FEET; THENCE SOUTH 25 DEGREES 05 MINUTES 35 SECONDS WEST, 185.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25415821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.