

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO. 500682F
LOAN NO. (4636284)1933506875



Doc#: 0723422063 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 11:01 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AmTrust Bank, F/K/A Ohio Savings Bank, CORPORATION

located at 1111 CHESTER AVENUE, CLEVELAND, OH 44114
hereby grants, assigns, and transfers to CHASE HOME FINANCE, LLC

located at 194 WOOD AVENUE SOUTH, 3RD FLOOR, ISELIN, NJ 08830

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 22, 1999, executed by THERESE M.
ROWLEY, SINGLE WOMAN

to HOME EXPRESS MORTGAGE CORP.

and recorded on MARCH 23, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99279364 microfilm
number _____ pin number 14-29-417-061-1006
in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 2500 NORTH SEMINARY AVENUE-UNIT 6E, CHICAGO, IL 60614



J=os8062006ai.s.00032

P=S.018.00001.47

SY
P3
S-
M-Y
CEJ


Loan No. (4536284)1933503875


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 9, 2007, but effective _____.

AmTrust Bank, F/K/A Ohio Savings Bank


BY 
MARY ENOS
VICE PRESIDENT

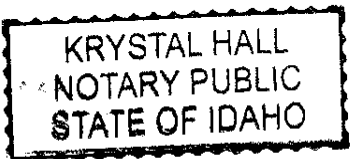
BY 
MARK HATFIELD
SECRETARY

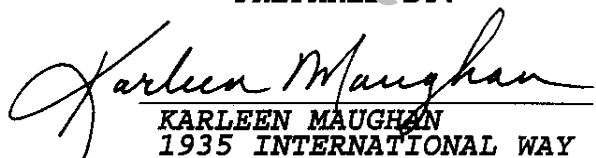
STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On AUGUST 9, 2007, before me KRYSTAL HALL personally appeared MARY ENOS and MARK HATFIELD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 6E IN CENTRE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, RICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6E AND STORAGE SPACE S-6E AND S-6ER, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.

14-29-417-061-1006