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Doc#: 0723422065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2007 11:03 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SON OF CC

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a)

Loan No. 1328456 PIN No. 11-29-106-022-1005

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, citle, and interest in and to the real estate described in said Deed of Trust, forever 750/1/C0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 7633 N BOSWORTH AV	TE #2N, CHICAGO,	IL 60626	
Recorded in Volume	at Page		
Instrument No. 0419505242 ,	, Parcel ID No.	11-29-106-022-1005	
of the record of Mortgages for COOF	ζ		County,
Illinois, and more particularly des	scribed on said	Deed of Trust	referred
to herein.			-
Borrower: WALTER A. PALKA III AND VERONIQUE M. P.	ALKA, HUSBAND AND WIFE,	AS TENANIS BY THE E	MITRETY

J=0S8071505RE.029670 (RIL1)

MIN 100162500013284568 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt AUGUST~14,~2007}$.

	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	MARY ENOS
	SERVICE PROVIDER
STATE OF <u>IDAHO</u>) COUNTY OF BONNEVILLE	S
On this AUGUST 14, 2007 Public in said State, personall and	_, personally known to me (or proved to evidence) to be the persons who exe-
	tively, on behalf of
MORTGAGE ELECTRONIC REGISTRATI	
G-4318 MILLER RD, FLINT, MI 4	
acknowledged to me, that they, to do, executed the foregoing i contained and that such Corpora	
WITNESS My hand and official se	eal.
KRYSTAL HALL	KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

*NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALD (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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Fidelity National Title Insurance Company

Commitment Number: RTC32371

SCHEDULE C
PROPERTY DESCRIPTION

JS8071505RE 1328456

The land referred to in this Commitment is described as follows:

UNIT NO. 7633-2 IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION, 29 AND NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXPIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97843077, TOGET EN WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNT, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE CUE OF 2N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97843077, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(RTC32371.pfd/RTC32371/25)