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07080010-COOK 1 of 6
EXETER TITLE COMPANY - FILE #
Phone (312) 641-1244 Fax (312) 641-1241

Doc#: 0723422118 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 02:00 PM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

**KNOW ALL MEN
BY THESE PRESENTS,**

(Above Space for Recorder's Use Only)

that Smith-Rothchild Financial Company of the County of Cook and State of Illinois, do hereby certify that a certain mortgage dated 2-21-07, made by S & G Inv., LLC

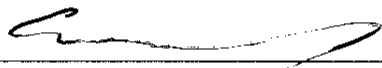
And recorded as Doc. No 0705231061 in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: **Please see attached Schedule "A"**

Permanent Real Estate Index Number(s): 20-07-411-028-0500

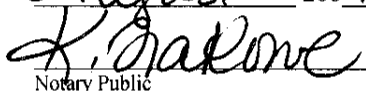
Address(es) of premises: 5217 S. Wood St

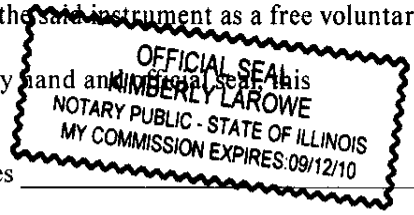
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

 (SEAL) _____ (SEAL)
Steve Werner, Principal
State of Illinois County of _____

I, Kimberly LaRowe, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Steve Werner is personally known to me to be the same Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this

16th day of August 2007. Commission expires _____, 2007.


Notary Public



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Schedule "A"

PARCEL 1 (5214 S. WOOD, CHICAGO, IL):
LOT 7 IN BLOCK 8 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44, INCLUSIVE, IN STONE AND
WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE NORTH 1/2 OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5217 S. Wood St.
P.I.N. 20-07-411-028-0000

Property of Cook County Clerk's Office