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Doc#: 0723422131 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2007 02:54 PM Pg: 1 of 4

Property of Cook County Clerk's Office

I, Sessica Thomas, hereby certify that the attached document for recording is a true and correct copy of the original document.

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State of Illinois
County of Cook

I, the undersigned, a notary public in and for said county, in the State of Illinois, Do hereby certify that Sessica Thomas did sign and deliver said instrument as a free and voluntary act.

Notary



LC

FIRST AMERICAN
File # 1702149

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<p>**RELEASE DEED**</p> <p>FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED</p>	
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KNOW ALL MEN BY THESE PRESENTS, That CoVest Banc, National Association, of the County of Cook and State of Illinois for and in consideration of the repayment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby Remise, Release, Convey, and Quit Claim unto Chicago Title Land Trust Company As Successor Trustee To Not Personally, but as Trustee under a Trust Agreement Dated January 2, 1987 and Known as Trust No. 1089490, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 22nd Day of March 1999 and recorded in the Recorder's Office of Cook County in Book ___ of records, on Page ___, as Document No's. 99462899 and 99462900 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:


See Exhibit 'A' Attached


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent R.E. Index Number(s): 14-08-211-027-0000, 14-08-211-028-0000, 14-08-211-029-0000

Address(es) of premises: 1048 W Foster Ave and 5210-12 N Kenmore Ave
Chicago IL 60640

Witness our hands and seals, this 17th day of September 2001

BY: 
Michael Sykes
Senior Vice President

BY: 
Kathleen M Terry
Vice President
FIRST AMERICAN
File # 1702149

This instrument was prepared by:
CoVest Banc, National Association
770 W. Dundee Rd.
Arlington Heights, IL 60004

BY: 
Preparer Signature Required

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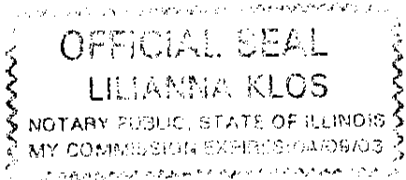
STATE OF ILLINOIS)
COUNTY OF Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Sykes, personally known to me to be a Senior Vice President of Covest Banc, National Association and Kathleen M Terry, personally known to me to be a Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of September 2001

Liliana Klos

Commission Expires: 4-9-03



RELEASE DEED

CoVest Banc, National Association
770 W. Dundee Rd.
Arlington Heights, IL 60004
Attn: Carol DeVries

MAIL TO:

H. E. Kilberg
1 N La Salle #1700
Chicago Ill 60602

ADDRESS OF PROPERTY:

1048 W Foster Ave and 5210-12 N Kenmore Ave Chicago IL 60640

MAIL TO:

HOWARD KILBERG
300 W WASHINGTON ST #1304
CHICAGO , ILLINOIS 60606

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Exhibit "A"

PARCEL 1: THE WEST 56 FEET OF LOT 2 IN BLOCK 11 IN LYDIA LAMPERT'S SUBDIVISION OF LOTS 11 AND 12 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 10 IN BLOCK 11 AND THE NORTH 25 FEET OF LOT 10 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office