

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)



FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0723434038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2007 09:41 AM Pg: 1 of 1

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John M. Grasse and Gidget A. Grasse, husband and wife, tenants by the entirety**

Whose address is **206 South Brighton, Arlington Heights, IL 60004.**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the **26th of February, 2004**, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **0408905155 and 0605249047**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**LEGAL DESCRIPTION:**

**LOT 298 IN "STONEGATE", BEING A RESUBDIVISION OF H. ROY BERRY CO.'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Real Property located at: **206 South Brighton, Arlington Heights, IL 60004.**

(NOTE: If additional space is required for legal, attached on a separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.: **03-32-203-036-0000.**)

Witness our hands and seals this 27<sup>th</sup> day of July, 2007.

BY Sharon Hiller  
Sharon Hiller

TITLE: Assistant Vice President, Loan Operations

BY: Karen G. Smith A.P., L.M.  
Karen G. Smith

TITLE: Assistant Vice President, Loan Administration

STATE OF ILLINOIS, COUNTY OF COOK

The forgoing instrument was signed before me this 27<sup>th</sup> day of July, 2007, by Sharon Hiller, Assistant Vice President and Karen G. Smith, Assistant Vice President of Barrington Bank & Trust Company, N.A. for the uses and purposes therein set forth.

Betty Millar  
Notary Public

This instrument was prepared by: Barrington Bank & Trust Company, N.A., 201 S. Hough Street, PO Box 1790, Barrington, IL 60010

Mail recorded document to:  
**JOHN M GRASSE  
GIDGET A GRASSE  
206 S BRIGHTON  
ARLINGTON HEIGHTS IL 60004**



S-Y  
P-1  
M-Y  
M.F.