

# **UNOFFICIAL CC**

### SPECIAL WARRANTYDEED

Corporation to Individual

This agreement, made this 27<sup>TH</sup> day of JULY 2007, between 5054 ALTGELD, INC. a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and



Doc#: 0723435061 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/22/2007 09:18 AM Pg: 1 of 4

JOSE M. BIZAPPO AND ELVIA L. LEBRON HUSBAND AND WIFE, NOT AS
JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELIEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit:

### PARCEL 1:

UNIT IC IN THE ALTGELD ARMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO 3., BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 26, 2007 AS DOCUMENT 0720703095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- $\cancel{IA}$ , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM..

PIN: 13-28-421-021-0000 (UNDERLYING)

COMMONLY KNOWN AS: 5058 W. ALTGELD, UNIT 1C, CHICAGO, IL 60639

SUBJECT TO: (a) general real estate taxes not due and payable at the time of Closing; (b) the Act and Code; (c) the Condominium Documents, including all amendments and exhibits thereto; (d) applicable zoning and building laws and ordinances; (e) acts done or suffered by Purchaser or anyone claiming by, through, or under Purchaser; (f) easements, agreements, conditions, covenants, and restrictions of record, if any; (g) leases and licenses affecting the Common Elements or Purchaser; and (h) liens and other matters of title over which the Title Insurer, as hereinafter defined, is willing to insure without cost to Purchaser.

MARQUIS TITLE 1/2

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Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

Grantor also grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit if said unit set forth in the declaration of condominium; and grantor reserves unto itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant has waived or has failed to exercise his statutory right of first refusal.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the sequestrates by its President, and attest by its Secretary, the day and year first above written.

By (SEAL)
Its President

State of Illinois, County of COOK ss. I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roman Lerman, personally known to me to be the President of 5054

State of Illinois, County of COOK ss. I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roman Lerman, personally known to me to be the President of 5054 ALTGELD, INC. an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of scid corporation as his free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this	July July	,2507
Commission expires /0/23, 2009,	didle.	Marian Samuran
	NOWARY PUBLIC	"OFFICIAL SEAL"  NOTATIVE MATTHEW S PAYNE
This instrument prepared by		STATE OF COMMISSION EXPIRES 10/23/
Matthew S. Payne, Pugh and Payne PC, 7257	7 W. Touhy Ave., Suite 202, Chic	agaytiz-6005

MAIL TO:

5054 ALTGELD, INC.

SEND SUBSEQUENT TAX BILLS TO:

JOSE M. BIZARD 5058 W. ALTABLE ALC CHICHAN L 60039

Recorder's Office Box No.

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### **Marquis Title Company**

6060 N Milwaukee Ave. Chicago, Il 60646 847-292-1300 847-292-1414 Fax

File #: 0714798

Borrower Name: Jose M. Bizarro and Elvia L Lebron

Address: 5058 W. Altgeld Unit 1C

Pin #: 13-28-421-021-0000

Legal Description:

### PARCEL 1:

UNIT 1C IN THE ALTGELD ARMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 19 AND 20 IN THE HULBERT FULLER FON AVENUE HIGHLANDS SUBDIVISION NO 3., BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 26, 2007 AS DOCUMENT 0720703093, TCGEVHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-A AND F1-B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

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