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Doc#: 0723540101 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2007 01:00 PM Pg: 1 of 4

> 89603454 1896034542

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

JPMORGAN CHASE BANK, N.A., a BANK organized and existing under the laws of the U.S.A.

whose address is 11

1111 POLARIS PARKWAY

COLUMBUS OH 43240

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of luguet 14, 2007, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CITIMORTGAGE INC

(assignee)

Said mortgage is recorded on in the State of Illinois

8-23-01

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ASSIGNMENT OF MORTGAGE C-7034.LT (8/04) (Replaces rev. 2/98) Page 1 of 3

Box 400-CTCC

4

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ORIGINAL MORTGAGOR(s):

SHERRY LEN MYART

ORIGINAL MORT. AMOUNT: 157,760.00

PARCEL ID# 16-23-205-023-000

PROPERTY ADDRESS:

1247 S CHRISTIANA AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

2007 August 1#

ELLOUISE SHIRLEY

ASSISTANT VICE PRESIDENT

STATE OF

MARY K RILEY

ASSISTANT SECRETARY

COUNTY OF

August 14, 2007 On

, before me, the under signed, a Notary Public for said

County and State, personally appeared ELLOUISE SHIRIES

AND

MARY K RILEY

personally known to me to be the person(s) that executed the foregoing, instrument, and acknowledged that they are ASSISTANT VICE PRESIDENT

AND ASSISTANT SECRETARY

respectively of

JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A. ASSIGNMENT OF MORTGAGE

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and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of

My Commission Expires 8-7-09

Prepared by:

ELLOUISE SHIRLEY

"OFFICIAL SEAL"

S & DUISE .

COOK COUNTY CLORES OFFICE Valerie L. Story Notary Public, State of Illinois My Commission Exp. 08/07/2009

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247 SURPLANTA FFICIAL COPY

STREET ADDRESS: 1247 S. CHRISTIANA COUNTY: COOK

TAX NUMBER: 16-23-205-023-0000

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 1 IN DOWNING, CORNING AND PRENTISS DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND OF LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office